

MARCH

City of Lincoln

74 Santee Road

Office 258-7969

Police 258-2403

Emergency 911

City Hall Office Hours

Monday-Friday 8:00 AM- 5:00 PM

www.cityoflincolnnd.com

www.facebook.com/cityoflincolnnd

Please remember to contact the city office if you are starting/stopping utility service, would like to start automatic payment for your utilities, need a replacement or extra garbage container, or if there is a street light out. Also, if your **phone number** changes since we use these contacts in case of emergencies.

Council Members:

Mayor Gerarld Wise: 214-9620 Oversees All portfolios

Erv Fischer: 390-8208 Council President, Public Works, Engineering and Police Dept.

Karen Daly: 751-1442 or 527- 4819 Council Vice-President, Parks, Beautification and Forestry

Tom Volk: 218-791-5233 Fiscal Affairs, Police Dept.

Jon Aman: 202-6596 Council Member



CONGRATULATIONS

TRAVIS JONS

for 5 years with the City of Lincoln. Your hard work is greatly appreciated!

COUNCIL CORNER



Good Day,

Spring is in the air and kids will be running on the streets again! Well, if mother nature decides to quit snowing on us. That means spring cleanup is around the corner, and I'll let you know what's going to be accepted and what's not.

You probably heard or have tried to use the recycle trailers, after considerable meetings, with little participation from citizens, mind you we had a few. The council and myself decided it was time to remove them. They were getting abused by not only incorrectly sorting recyclables but having trash thrown into them. And, they were costing way too much money.

Here's the good news though, we're looking into curbside! There has been a motion made and it's not just talk but action. That doesn't help with the trailers being gone, but it did get a lot of attention. Remember earlier, when I mentioned little to no participation? The internet EXPLODED, with lots of citizens asking, "why weren't we informed?" The council and myself, need to hear from each and every one of you on issues related to city functions. When something changes at council, we don't want it to be a shock. So, next month at council, recycling is back on the agenda with public input. Please come, and if you can't, send me a note.

Thank you, God Bless
Gerarld L Wise
Mayor City of Lincoln

2017



Pet Licenses

ANY pet 6 months and older needs to be licensed annually (Renewal Jan. 1st every year)

Spayed / Neutered is \$5.00.

Non-Spayed / Unneutered is \$10.00.

Please bring in a copy of your pet's current rabies vaccinations.

Lincoln City-Wide Rummage Sale

The city-wide Rummage sale has been scheduled for

Friday, June 9th from 10am to 8pm

Saturday, June 10th from 8am to 7pm

Sunday, June 11th from 11am to 3pm

These are just a general guideline, of course, you all have the choice as to when you would like to be open but these are the times that will be advertised.

The fee this year will be \$6.00 per home.

****CASH ONLY, PLEASE HAVE CORRECT AMOUNT**** Please drop of your fee along with your name, address, phone number and top 10 items you are selling at the City Office by May 26th.

The contact this year is Denell Klinger. You can email any questions to budlite4me69@gmail.com or text her at 391-1161.

Don't forget to pick up your \$5.00 food permit when you stop by the office if you plan on serving food during the sale

MEETING DATES:

**Planning & Zoning ~ April 4th at
7:00pm at City Hall**

**Lincoln City Council ~ April 6th at
7:00pm at City Hall**

**Park Board Meeting ~ The 3rd Tuesday
of every month at the Park Shelter- 32
McDougall Drive 6:30pm**

If you would like to place an item on the agenda, you need to contact the City Office, Thursday by 8:00 am, the week prior to the meeting for consideration. This allows our council to be more prepared for the topics on the agenda. If you would like to submit an insert or article for the newsletter, the deadline is the 1st of each month.

Drop Boxes: For your convenience, there is a double gray drop box in front of the City Building at 74 Santee Rd. This box is secure and checked daily. The upper slot is for your City Water Bill, Pet License, Police Fines etc. and the lower one is for MDU bills. Please do not place Capital Electric bills in either the city drop box or the MDU drop box. There is a Capital Electric drop box at Dakota Community Bank. Using the wrong box may result in your payment never reaching them.

**Garbage Container
must be set out by
6:00 am, Wednesday.**

FEBRUARY 2017 BILLS

ADVANCED BUSINESS METHODS \$434.23; AFLAC \$477.10; AIRE-MASTER \$28.00; AK TECHNOLOGIES \$212.00; BANYON DATE SYSTEMS \$195.00; BERG'S TOWING \$120.00; BILL BARTH \$619.14; BISMARCK TRIBUNE \$31.54; BLUE CROSS BLUE SHIELD \$6,267.43; BORDER STATES ELECTRIC \$66.84; BROWN & SAENGER \$118.02; BURLEIGH COUNTRY DETENTION \$750.00; CAPITAL ELECTRIC \$4,714.98; CARDMEMBER SERVICE \$33.00; CITY OF BISMARCK \$19,364.02; CORPORATE WAREHOUSE SUPPLY \$2,749.45; DAKOTA DUSTEX \$65.60; DAKOTA STAFFING \$1,723.42; DAKOTA STAFFING \$502.06; FERGUSON WATER WORKS \$29,028.25; GUARDIAN LOCK & SAFE \$12.00; GUTHMILLER & SON \$35,420.00; INFORMATION TECHNOLOGY DEPT \$76.90; IRS \$9,807.22; JOHN'S FOOD CENTER \$33.99; KNIFE RIVER \$1,605.44; MARTENS ATTORNEY \$1,675.00; MDU \$859.08; MIDCONTINENT \$396.69; NAPA AUTO \$9.98; ND CHILD SUPPORT \$408.94; ND DEPT OF HEALTH-CHEMISTRY \$48.00; ND DEPT OF HEALTH \$1,684.03; NDPERS \$5,445.21; PITNEY BOWES GLOBAL \$198.63; POWERPLAN \$37,910.37; PRESORT PLUS \$1,379.6; STEVE BERG \$200.00; TITAN MACHINERY \$144.13; TRI-ENERGY COOPERATIVE \$2,675.04; VERIZON WIRELESS \$395.86; VOGEL LAW \$8,370.36; WASTE MANAGEMENT \$13,209.19; WORKFORCE SAFETY & INSURANCE \$4,384.89

Bismarck Rural Fire Department

is looking for Paid-On-Call Firefighters. For more information visit <http://bismarckruralfire.org> and click join us or stop on by Station 1 at 5800 East Main Ave.

Peace Lutheran Church of Lincoln

@ 3310 66th St. would like to invite everyone to worship Sunday mornings @ 9:30 AM with Sunday School classes and Adult Bible Study classes immediately after church at 10:30 AM. Prayer or pastor needs contact Kevin Nelson at 333-8164.

Visit our website

www.peacelutheranoflincoln.com

Join us for Special Services

March 22nd, 29th, & April 1st:

6PM Soup and Sandwich Fellowship

7PM Lent Church Services

April 9th: 10:30AM Annual Easter Egg Hunt for the children of the community (weather permitting)

April 13th: 7PM Maundy Thursday Service

April 14th: 7PM Good Friday Service

April 16th Easter Morning:

7AM Sunrise Service

8-9AM Breakfast served by

"Men of Peace"

9:30AM Regular Services

LINCOLN POLICE DEPARTMENT

FEBRUARY CHARGE/ARREST DATA

LOG NUMBERS: 121-250

ARRESTS: 29

DRIVING WHILE LICENSE SUSPENDED/REVOKED-6

POSSESSION OF DRUG PARAPHERNALIA-7

POSSESSION OF CONTROLLED SUBSTANCE-3

DRIVING UNDER THE INFLUENCE-2

WARRANT FOR ARREST-7

GROSS SEXUAL IMPOSITION

(VICTIM UNDER 14 YEARS)-1

FALSE INFORMATION TO LAW ENFORCEMENT-1

UNLAWFUL USE OF A DRIVER'S LICENSE-1

RESISTING ARREST-1

TOTAL WARNINGS: 79

TOTAL CITATIONS: 146