



# City of Lincoln

74 Santee Road  
Office 258-7969  
Police 258-2403  
Emergency 911

## City Hall Office Hours

Monday-Thursday 8:00 AM- 5:00 PM  
Friday 8:00 AM- 5:00 PM  
[www.cityoflincolnd.com](http://www.cityoflincolnd.com)

Please remember if you would like to place an item on the agenda, you need to contact the City Auditor's office Thursday by 8:00 am the week prior to the meeting for consideration. This allows our council to be more prepared for the topics on the agenda. If you would like to submit an insert or article for the newsletter, the deadline is the first of each month.



## FROM THE MAYOR'S DESK May 2016

Hello. Wow its May! Soon school will be out and kids will be playing in the streets and parks so please be extremely careful.

Remember, this month is rummage sale month. The dates been changed due to all of the school graduations. A BIG thank you to Janet Wolf, for all the hard work she's done organizing the rummage sale.

The parade is still on schedule. If you would like information you can find them on Facebook at Lincoln Days 2016.

Finally, the city's been getting a lot of complaints about yards. City clean-up is on June 11th. They won't be taking tires, oil, paint, batteries, TV's, or computer monitors. If you would like to volunteer, meet at Tumbleweed on the morning of Saturday June 11th before 8 am. Thank you Lincoln Sportsman's club for putting on clean-up day.

Have a wonderful May

Gerard L Wise  
Mayor

### LINCOLN CITY WIDE RUMMAGE SALE

The dates and times for 2016 will be: Friday, May 13th from 3 pm - 8 pm; Saturday, May 14th from 8 am - 7 pm; and Sunday, May 15th from 10 am - 3 pm. These times are just a general guideline, of course you all have the choices as to when you would like to be open but these are the times that will be listed in the advertisements.

\*Also don't forget to pick up your food permit when you stop by the city if you plan on serving food during your sale\*

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*Please remember to contact the city office if you are starting/stopping utility service, replacement or addition of a garbage container or if there is a street light out. You can also pick up an automatic payment form for your utility bill. Thank you.*

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## Clean-up Day

The City is planning their annual cleanup day for June 11th. Please meet at the Tumbleweed parking lot at 8 am.

Volunteers are needed. Please call or stop by the City office if you are able to volunteer. You will need to sign a waiver. If we don't get enough volunteers, we CANNOT have the cleanup.

Please keep in mind that spring is here and it is a good time to start cleanup around your yard as the beautification committee will be going around addressing yards that need cleaning up. Thanks ahead of time for your efforts to keep our city clean!

**Acceptable items:** Bulky household items. **Non-acceptable items:** Electronics, such as TV's, computers and monitors, printers, and household hazardous waste, lawn mowers containing fuel or liquids, liquids of any type, Freon containing items such as refrigerators and microwaves, propane tanks, gas cans, cement blocks, masonry bricks, or any other type of landscape support, tires, household remodeling material.

Note: Any item(s) deemed to be a hazard to the driver or helper or the collection vehicle, will not be collected.

### April Bills

INTERNAL REVENUE SERVICE \$5,131.27, INTERNAL REVENUE SERVICE \$205.64, INTERNAL REVENUE SERVICE \$4,487.17, NDPERS \$8,299.72, DEREK AICHER \$30.00, ND TAX COMMISSIONER \$1,074.81, 3D SPECIALTIES INC \$21.60, ACE 24 HOUR TOWING \$115.00, AIRE-MASTER OF NO DAK \$28.00, AK TECHNOLOGIES \$339.80, BISMARCK TRIBUNE \$4.15, BROWN & SAENGER \$48.70, BURLEIGH COUNTY DETENTION CTR \$300.00, CAPITAL ELECTRIC \$3,636.54, CARDMEMBERS SERVICE \$2,548.93, CITY OF BISMARCK \$900.00, DAKOTA DUSTEX \$107.15, DAKOTA PEST CONTROL \$90.00, FERGUSON WATERWORKS \$1,306.31, FLASH PRINTING \$455.87, INFORMATION TECHNOLOGY DEPT \$67.55, JOB SERVICE ND \$370.11, MACS, INC. \$38.27, MARTENS ATTORNEY AT LAW \$1,787.15, MEDIA DISTRIBUTORS \$263.70, MIDCONTINENT \$383.51, NAPA AUTO PARTS \$470.90, ND DEPT OF HEALTH - MICROBIOLOGY \$48.00, ND ONE CALL, INC \$33.00, PRECISION SMALL ENGINE SERVICE \$42.98, PURCHASE POWER \$820.99, ST. ALEXIUS MEDICAL CENTER \$250.00, Tri-Energy Cooperative \$896.90, USA BLUEBOOK \$272.95, VOGEL LAW FIRM \$9,371.00, WASTE MANAGEMENT OF WI-MN \$13,694.80, NELSON AUTO CENTER \$26,944.69, BURLEIGH COUTNY DISTRICT COURT \$25.00, ADVANCED BUSINESS METHODS \$406.40, AFLAC \$297.36, AIRE-MASTER OF NO DAK \$14.00, BISMARCK TRIBUNE \$260.62, BLUE CROSS BLUE SHEILD OF ND \$6,531.69, BRADY MARTZ \$1,018.42, CITY OF BISMARCK \$18,173.98, CORPORATE WAREHOUSE SUPPLY \$489.80, DAKOTA SANITATION, INC \$613.85, EIDE FORD \$87.17, FERGUSON WATERWORKS \$8,419.32, FETZER ELECTRIC \$218.19, MDU \$393.49, NDPERS \$5,109.80, SHORT ELLIOTT HENDRICKSON \$705.76, SURE SHRED \$50.00, VERIZON WIRELESS \$411.00, VOGEL LAW FIRM \$20,920.22

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## ***CITY OF LINCOLN COMMUNITY INFORMATION***

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### **MEETING DATES:**

Planning & Zoning ~ June 7 and July 5 at 7:00pm at the City office  
Lincoln City Council ~ June 9 and July 7 at 7:00pm at the City office  
Park Board Meeting ~ The 3<sup>rd</sup> Tuesday of every month at the Park Shelter- 32 McDougall Drive 7:00pm

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Peace Lutheran Church of Lincoln @ 3310 66th St. SE would like to invite everyone to worship with them on Sunday mornings @ 9:30 AM with Sunday School classes and Adult Bible Study classes immediately after church at 10:30 AM. Prayer or pastor needs contact Kevin Nelson at 333-8164. Visit our website [www.peacelutheranoflincoln.com](http://www.peacelutheranoflincoln.com)

Last Day of Sunday School for the Summer is 15 May 2016. Join us again in September when Sunday School classes resume. Vacation Bible School will be held 31 July through 4 August 2016 from 6 to 8:30 PM every evening. Kindergartner through 6 Grade are invited.

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### **Burleigh County Bookmobile Thursday May 12<sup>th</sup>**

Lincoln Cenex Gas Station.....3:10-3:30  
Lincoln-Lakota Lane.....3:35-3:55  
Lincoln-Edgerly Lane.....4:00-4:30  
Lincoln-Allen Drive.....4:35-5:00

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**Drop Boxes:** For your convenience, there is a double gray drop box in front of the City Building at 74 Santee Rd. This box is secure and checked daily. The upper slot is for your City Water Bill, Pet License, Police Fines etc. and the lower one is for MDU bills. Please do not place Capital Electric bills in either the city drop box or the MDU drop box. There is a Capital Electric drop box at Dakota Community Bank. Using the wrong box may result in your payment never reaching them.

### **Council Members:**

**Mayor Gerarld Wise**, 214-9620 Oversees all portfolios  
**Karen Daly**, 751-1442 or 527- 4819 Council President, Parks, Beautification and Forestry  
**Tom Volk**, 218-791-5233 Fiscal Affairs/Police Dept.  
**Ervin Fischer**, 390-8208, Public Works, Engineering and Police Dept.

### **Pet Licenses**

Don't forget that ANY pets 6 months or older need to be licensed annually. Spayed/neutered is \$5.00, and non-spayed/unneutered is \$10.00. Please also bring in a copy of your pet's updated rabies vaccinations.